

By MARION BUTLER,
Editor and Proprietor.

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PROFESSIONAL COLUMN.

W. E. ALLEN,
ATTORNEY-AT-LAW,
Goldboro, N. C.
Will practice in Sampson county.
Feb 27-41**A. M. LEE, M. D.**
PHYSICIAN, SURGEON AND DENTIST,
Office in Lee's Drug Store. Je 7-lyr**J. A. STEVENSON, M. D.**
PHYSICIAN AND SURGEON,
(Office over Post Office.)
May be found at night at the
residence of J. H. Stevens on College
Street. Je 7-lyr**H. E. FAISON,**
ATTORNEY AND COUNSELLOR
AT LAW.
Office on Main Street,
adjoining Courthouse, in Supreme
Court. All business entrusted to his
care will receive prompt and careful
attention. Je 7-lyr**E. W. KERR,**
ATTORNEY AND COUNSELLOR
AT LAW.
Office on Wall Street.
Will practice in Sampson, Bladen,
Pender, Harnett and Duplin
Counties. Also in Supreme Court.
Prompt personal attention will be
given to all legal business. Je 7-lyr**FRANK BOYETTE, D.D.S.**
DENTISTRY
Office on Main Street.
Offers his services to the people of
Clinton and vicinity. Everything
in the line of Dentistry done in the
best style. Satisfaction guaranteed.
My terms are strictly cash.
Don't ask me to vary from this rule.**JEWELRY AND CLOCKS!**
I have just received a large lot of
Elegant Jewelry. This I will guarantee
to the purchaser to be just as repre-
sented. I sell no cheap, "fire gilt"
goods but carry a STANDARD LINE of
GOLD FRONT CLOCKS. Try one in the
ladies is called to the latest styles of
JEWELRY and CLOCKS—they are "things of
beauty!"
The old reliable and standard SETH
THOMAS CLOCKS always in stock
in various styles and sizes.
Repairing of watches and Clocks
and mending Jewelry is a specialty.
All work I do is guaranteed to give en-
tire satisfaction.
Respectfully,
G. T. RAWLS.
Sep 5-41**I. T. & G. F. ALDERMAN**
COMMISSION MERCHANTS,
No. 112 North Water Street,
WILMINGTON, N. C.
Cotton and Timber.
—ALSO—
Country Produce handled to best ad-
vantage.
REFERENCE—1st National Bank,
Wilmington, N. C. Aug 21-41**NEW BARBER SHOP.**
When you wish an easy shave,
As good as barber ever gave,
Just call on us at our saloon
At morning, eve or noon;
We cut and dress the hair with grace,
To suit the contour of the face.
Our room is neat and towels clean,
Scissors sharp and razors keen,
And everything we think you'll find;
To suit the face and please the mind,
And all our art and skill can do,
If you just call, we'll do for you.
Shop on Deane Street, opposite
Court House, over the old Alliance
Headquarters.
PAUL SHERARD,
The Clinton Barber.**A First-Class
BARBER SHOP.**
If you wish a first-class Shave,
Hair Cut, Shampoo or Mustache
Dye, call at my place of business on
Wall Street, three doors from the
corner of M. Hanstein's, there you
will find me at all hours.**RAZORS SHARP, SHEARS KEEN!**
If you want a good job don't fail to
call on me. J. H. SIMMONS,
April 10-41 Barber.**Shoe Repairing.**
N. BOONE has opened a Shoe-
making and Repairing Establish-
ment over the office of Dr. A. H.
Holmes, opposite Murphy House,
on Main Street, and will be glad to
receive a liberal share of the public
patronage. Satisfaction guaranteed.
mch 20-41**WHEN YOU GO**
To Goldboro be sure to stop at the
GREGORY-ARLINGTON HOTELS.
Good fare, attentive servants and
large comfortable rooms.
When you get off the train "Isaac"
(everybody knows Isaac) will be
there. Give him your baggage and go
to him. WILL HUNTER,
Proprietor.
Oct 16-41**W. D. DAWSON.**
Tonsorial Artist,
MOUNT OLIVE, N. C.
Hair Cutting and Shaving ex-
ecuted in latest styles. Give me a trial.
An Attractive
Combined POCKET ALMANAC
and MEMORANDUM BOOK
advertising the best of the
best Tonic, given away at Drug
and general stores. Apply at once.

THE CAUCASIAN.

Pure Democracy and White Supremacy.

CLINTON, N. C., THURSDAY, APRIL 30, 1891.

No. 29.

Has the Largest Circulation in
Third Congressional District.It prints the news and tells the
plain truth.You Men of Business, it will
pay you to advertise in it.

ADVERTISEMENTS.

"AMONG THE BREAKERS"
TO BE REPEATED.This popular play will be re-
peated again in ATKINS' HALL,
during the Teachers' Institute,
onWednesday Night, May 6th.
Admission 15 cents: Child-
ren 10 cts.; Reserved Seats 25 cts.
Tickets on sale at W. S. Par-
trick's.**NOTICE TO CREDITORS.**
H. E. FAISON, Administrator of the
estate of J. O. Rich, deceased, notice is
hereby given to all persons holding
claims against said estate to present the
same, duly proven according to law,
on or before April 20th, 1892, or this
notice will be pleaded in bar of their
recovery. A person indebted to
said estate, either by note or account,
will please come forward and pay
up.
A. B. BAGGETT,
Administrator.
Per Atty, H. E. FAISON.
April 20th, 1891.—22-61**Notice to Creditors!**
H. E. FAISON, Administrator of the
estate of J. O. Rich, deceased, notice is
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said estate, either by note or account,
will please come forward and pay
up.
A. B. BAGGETT,
Administrator.
Per Atty, H. E. FAISON.
April 20th, 1891.—22-61**HOLLIDAY'S
DRUG STORE!**
"A STITCH IN TIME SAVES
NINE"Don't wait to get sick, but when
you begin to feel bad come and get
a dose of medicine and prevent sick-
ness. This is the proper use of
medicine. If you will do this you will
scarcely ever have a doctor's bill to
pay or lose months of time, and
put your friends and relatives to
such a deal of trouble.In addition to my complete line
of pure and reliable Drugs, I carry
B. B. S. S. S. Quinine in small
and large quantities; Simmons' Liver
or Regulator, Famous Specific Or-
ganics, Blossom Catarrh Remedies,
Dr. Pierce's Favorite Prescription,
the Golden Medical Discovery,
Horse and Cattle Powder (1 pound
packages prepared by the Herb Co.
of W. Va., Quaker brand).Prescriptions carefully compound-
ed. Local and office practice upon re-
quest. Respectfully,
aug 1-41 DR. R. H. HOLLIDAY.**CHAS. A. GOODWIN & CO.,**
PROPRIETORS
Fayetteville Marble Works.
[LATER'S OLD STAND.]
FAYETTEVILLE, N. C.Manufacturers of and dealers in
Marble and Granite Monuments,
Wrought Iron and Woven Wire
Fencing.**BEST WORK! LOWEST PRICES!**
Guarantee Satisfaction!
feb 5-41**YOU MAN OF BUSINESS,**
How Much Can You Lift?That depends on what you lift
with. A rhinoceros said: "Give me
a fulcrum on which to rest, and I
will move the earth."Many a business has enough
CAPITAL AND ENERGY
And yet barely holds it own, or fails
altogether because these forces are
not wisely utilized.If you would move the world of
trade, try the fulcrum of Newspaper
Advertising. THE CAUCASIAN will
enable you to do this to the greatest
possible advantage.**REMOVAL!**
J. T. GREGORY
Has removed his Tailoring Estab-
lishment from his old stand to his
place on Sampson Street, next to the
M. E. Church.The great and original leader in
low prices for men's clothes. Economy
in cloth and money will force you
to give him a call.
Latest Fashion plates always
on hand. June 17th, 1891.**Notice to Creditors.**
H. E. FAISON, Administrator of the
estate of J. O. Rich, deceased, notice is
hereby given to all persons holding
claims against said estate to present the
same, duly proven according to law,
on or before April 20th, 1892, or this
notice will be pleaded in bar of their
recovery. A person indebted to
said estate, either by note or account,
will please come forward and pay
up.
A. B. BAGGETT,
Administrator.
Per Atty, H. E. FAISON.
April 22, 1891.—61 Executor.

VOL. IX

THE RAILROAD COMMISSION AT WORK.

Col. Fred. Olds gives the follow-
ing information about the workings of
the Commission:The Railroad Commission has is-
sued its first order. It requires the
Richmond and Danville railway to
remedy the changes of passenger
cars at Salisbury and Greensboro. A
passenger car is to run through
from Paint Rock to Goldsboro with-
out change. The railway will read-
ily obey the order. Major Wilson,
chairman of the Commission, was
asked if the car could not go right
on through to Morehead City. He
said that would in all probability be
arranged.The Commission has prepared the
following circular letter to all rail-
ways: "Your attention is called to
sections 20, 21 and 22 of the Rail-
way Commission Act. We trust
that your depots and stations are al-
ready or may soon be placed in such
a condition as to promote the securi-
ty, convenience and accommodation
of the people, that there may be no
just cause for complaint." This
calls the attention of the roads to
matter of placing their depots in
good shape for the convenience of
the public.It having been brought to the no-
tice of the Commission the discrimi-
nations have been practiced by the
Western Union Telegraph Company,
a notice was sent to them to fix a
uniform rate of tolls. It was alleged
that the toll from Morganton to Ra-
leigh is forty cents, while from Ashe-
ville to Raleigh it is only twenty
five cents.The Commissioners have agreed upon
their rules of practice. These are
practically those of the Inter-
State Commission, with some modifi-
cations by this Commission and some
suggested by the rules of the Georgia
Commission.The Railroad commission finds
that there are over sixty railways in
operation in the State, including
branches.Since the above was in type the
Commissioners have issued a second
order, making a general reduction
in freight and passenger rates to go
into effect June 30th. The railroads
will be given a hearing to show
cause (if they can) why these rates
should not go into effect. Com-
plaint must be made to the Commis-
sioners of discriminations and over-
charges, for otherwise they will not
know of it.

CUMBERLAND FAIR.

At the last meeting of the Cum-
berland County Agricultural Society,
Mr. Z. W. Whitehead, the talent-
ed and enterprising editor of the
Fayetteville Observer, was elected
Secretary. This means that the
Fair next Fall is to be a big success.
The Cumberland Fair has for years
been one of the most creditable and
successful industrial agricultural ex-
hibits in the State, and we now ex-
pect to see it break its record.

DUPLIN COUNTY.

Warsaw Notes.

[Special Correspondent.]
Over one hundred carts of straw-
berries were shipped from this place
Monday, and from now on we ex-
pect to see shipments increase until
the season is over.There is quite a revival of religion
going on in the Methodist Church at
this time, conducted by Revs. Forbes
and Carpenter. Mrs. C. is just out
of a meeting of some days at Rich-
lands, the results of which were over
150 converts. We hope that much
good will be done in our town.Mr. G. J. Lambeth has sold his
property in town to the Messrs.
Westbrooks and will make his home
in the future at or near Aniston,
Ala. He has our best wishes.Our town has been quite lively
with visitors during the week, at-
tracted by the preaching of Mrs.
Carpenter.Mrs. H. J. Carlton sustained quite
a serious bruise on the head a few
days ago, when she stepped to Golds-
boro in which she stepped to arrange
some slight work pertaining to her
household duties.Mr. John Whitman's house is
being finished, and the structure bids
fair to be a beautiful one when com-
pleted.

EGGS AND MERCHANDISE.

A Sampsonian Breaks the Rec-
ord in Raleigh.The News and Observer of last
Friday contained the following item:
Mr. James Moseley has quite a
poultry yard in the rear of his store,
and he has a hen which yesterday
topped the record with an egg which
weighed six ounces. This hen usually
lays ordinary sized eggs, but the
egg she laid yesterday far surpassed
anything on record in the egg-laying
business. It was four times as large
as an ordinary every day egg. This
egg story can be vouched for by re-
liable witnesses.

DEATH OF HOWELL COBB.

Mr. H. A. Cobb, of Goldsboro,
well-known in this county, died on
last Wednesday. Mr. and Mrs. Rich-
ard Turlington, who went up to at-
tend the funeral, returned Friday.
The Argus says:Mr. Cobb was fifty-eight years of
age, and a native of Sampson coun-
ty, where he lived up to several
years ago, when he moved to Golds-
boro with his family to get the su-
perior school benefits of our city for
his children. He was a quiet, unas-
suming, congenial and well inform-
ed gentleman. The Argus tenders
its sincere sympathy to his sorrow-
ing family.

HARNETT COUNTY.

"Cross-Eyed Sam" Sees Things Not Or-
dinary.

(Special Correspondent.)

April 26th 1891.
DEAR MR. EDITOR: I am away
from my native county and, though
I can't see a copy of your paper, yet
I would like to speak a few words
to my good Sampson friends through
your columns and let the people
know that "Cross-Eyed Sam" is not
yet dead, but seeing things mysteri-
ously every day.I was somewhat surprised to see
out on ready for chipping in this
county nearly a week ago. A great
deal of cotton is being planted in
this county.I spent a night with Mr. David
Stewart. He is 77 years old, has
seen his seventh generation and was
in the Mexican war of 1841. He has
20 children, 18 living. Has 26
great-grand children and 75 or 80
grand children. His youngest son
is 5 years old. Has been married 3
times and is well and hearty now.
Has ever bought a bushel of corn
nor a pound of meat for his own use.
Has never taken but one dose of
doctor's medicine in his life. He
has his leg a little longer, for I sold
him a lot of peach trees.I have seen a house owned by a
Mr. Weeks, of Johnston, 80 years
ago, the rails made of wrought iron
in a blacksmith's shop near by. I
would suppose that it cost eight or
ten thousand dollars to complete it.
It is a spacious building to day.Wishing THE CAUCASIAN success,
I am, respectfully,
"CROSS-EYED SAM."

Aurville Dots.

(Special Correspondent.)

April 27th, 1891.

Our friend, Mr. Swinburn, of Rose-
boro, in last week's issue, asked us
the question "Why does the young
druggist of Roseboro visit Aurville
so often?" Now we do not like to
say, as we have never asked him,
and don't want to be prying into
other people's affairs, but judging
from what we have heard, and in
fact from personal observation we
know that his visits are due to the
fact that the charms possessed by one
of the fair nymphs who helps by her
presence to adorn the society of Aur-
ville.Mr. Cotton Fall, who has been
quite sick for several days, we are
glad to say is convalescent.Ho, ye turpentine men, bring it
on. Yellow dip \$2.50 and Virgin
\$3.00 at Aurville.We were pleased to see Prof. Ran-
kin with several of his pupils from
Steadman in Aurville last Satur-
day.Mad dogs are all the go now, or
rather all the people go to get away
from them. Sometime ago a cow
owned by Mr. William Sossens was
bitten by one and soon showed symp-
toms of hydrophobia and was killed.
A few days later some hogs were
bitten by Mr. S. J. Faircloth were bitten,
but as yet have shown no symptoms
of hydrophobia.

IN MEMORIAM.

First ten lines free, 5 cents (half of adver-
tising) for each subsequent line, contain-
ing 6 words to the line.

CLAUDE SHAW SPEARMAN.

Died, in Taylor's Bridge town-
ship, Sampson county, on 31st of
March, Claude Shaw Spearman, aged sev-
enty months, the beloved child of
James E. Spearman and Lucy Spear-
man."The Lord gave and the Lord
hath taken away" is the proper sen-
tence and language of every believer
in the Christian religion; for has not
the Master said, by way of comfort
and encouragement, both by cove-
nant and the gate of death, "suff-
er little children to come unto me,
and forbid them not, for of such
is the kingdom of heaven." Then let
us moderate our grief and cease
our tears when the angel of death
calls for our precious jewels, for
they are only removed from the em-
brace of earthly arms and tender at-
tention to the arms and loving care
of our heavenly Father, who sent
His son into the world to save such
as we.How are they to celebrate this pas-
sage? Is it to be with music? Is it
to be with trumpets and cymbals were
all worn out before this. Shall it be
with banners waving? Oh no; they are
all faded and torn. Joshua cries out:
"I will tell you how to celebrate this:
build a monument here to commemo-
rate the event; and every priest puts
a heavy stone on his shoulder, and
marches out and drops that stone in
the divinely appointed place. I see
the pile growing in height, in breadth,
in significance; and in after years
men went by that spot and saw this
monument, and cried out one to an-
other, in fulfillment of the prophecy of
the text, "What mean ye by these stones?"Without the Lord building is vain.
Blessed be God, he did not leave our
church in the wilderness! We have
been wandering about for a year and
a half worshipping in the Academy of
Music, Brooklyn, and the Academy of
Music, New York, and some thought
we would never reach the promised land.
Some said we had better take this
road and others that, some said
we had better go back, and some
said there were sons of Anak in the way
that would eat us up, and before the
smoke had cleared away from the sky
after our Tabernacle had been con-
sumed people stood on the very site of
the place and said, "This church will
never again be built."We came down to the bank of Jor-
dan; we looked off upon the waters.
Some of the sympathy that was ex-
pressed turned out to be snow water
melted from the top of Lebanon. Some
said, "You had better not go in; you
will get your feet wet." But we waded
in, and pastor and people, farther and far-
ther, and in some way, the Lord only
knows how, we got through; and to-
night I go around about this great
house, erected by your prayers and
sympathies and sacrifices, and cry out
in the words of my text, "What mean
ye by these stones?"It is an outrage to build a house like
this, so vast and so magnificent, unless
there be some tremendous reasons for
doing it; and so, my friends, I pursue
you tonight with the question of my
text, and I demand of these trustees
and of these elders and of all who have
contributed in the building of this
structure, "What mean ye by these
stones?" But before I get my answer
to my question you interrupt me, and
point to the memorial wall at the side
of this pulpit, and say, "Explain that
unusual group of memorials. What
mean ye by these stones?" By per-
mission of the people of my beloved
church I recently visited the Holy
Lands, and having in mind by day and
night during my absence this rising
house of prayer, I bethought myself,
"What can I do to make that place
significant and glorious?"On the morning of December the
3d we were at the foot of the most
sacred mountain of all the earth, Mount
Calvary. There is no more doubt of
the locality than of Mount Washington
or Mount Blanc. On the bluff of this
mountain, which is the exact shape of
the human skull, and so called in the
Bible "The place of a skull," there is
room for three crosses. There I saw
a stone so suggestive I rolled it down
the hill and transported it. It is at the
top of this wall, a white stone with
crimson veins running through it—the
typical of purity, the crimson sugges-
tive of the blood that paid the price of
our redemption. We placed it at the
top of the memorial wall, for above all
in this church for all time, in sermon
and song and prayer, shall be the sacri-
fice of Mount Calvary. Look at it.
That stone was one of the rocks rent at
the crucifixion. That heard the cry,
"It is finished." Was ever any church
so richly honored with such a memo-
rial?MOUNT SINAI AND MARS HILL.
Beneath it are two tables of stone
which I had brought from Mount
Sinai, where the law was given. Three
candlesticks were three weeks crossing
the desert to reach the place of their
rest. I proposed to the Christian
Arab that he bring one stone from
Mount Sinai, he said, "We can easily
bring two rocks than one, for one must
balance them on the back of the
camel; and I did not think until the
day of their arrival how much more
aggressive would be the two, because
the law was written on two tables of
stone." "Mount Sinai" felt the earth-
quake that shook the mountains when
the law was given. The lower stone of
the wall is from Mars Hill, the place
where Paul stood when he preached
that famous sermon on the brother-
hood of the human race, declaring,
"God hath made of one blood all na-
tions." Since Lord Elgin took the
famous statue from the Acropolis, the
hill adjoining Mars Hill, the Greek
government makes it impossible to
transport to other lands any antiquities,
and armed soldiery guard not only the
Acropolis but Mars Hill.That stone I obtained by special per-
mission from the Queen of Greece, a
most gracious and brilliant woman,
who received us as though we had been
old acquaintances, and through Mr.
Tropicos, the prime minister of Greece,
and Mr. Snowden, our American minis-
ter plenipotentiary, and Dr. Manatt,
our American consul, that suggestive
tablet was saved from the pulpit of
rock on which Paul preached. Now
you understand why we have marked
it "The Gospel." Long after my lips
shall utter in this church their last mes-
sage, these lips of stone will tell of the
law and the sacrifice and the gospel.
This day I present them to this church
and to all who shall gaze upon them.
Thus have my answer to the ques-
tion, "What mean ye by these stones?"But you cannot divert me from the
question of the text as I first put it. I
have interpreted these four memorials
on my right hand, but there are hun-
dreds of stones in these surrounding
walls and underneath us, in the founda-
tions, and rising above us, in the
towers. The quarries of this and trans-
atlantic countries, at the call of crowbar
and chisel, have contributed toward this
structure. "What mean ye by these
stones?"You mean among other things that
they shall be an earthly reminder of
Christ. Christ did not have much of a
home when he was here. Who and
where is that child crying? It is Jesus,
born in an out-house. Where is that
hard beating? It is the heart of a
slave. Who is that in the back part
of the fishing smack, with a sailor's
rough overcoat thrown over him? It is
Jesus the worn out voyager. O Jesus!
it is not time that thou hadst a
house! We give thee this. Thou didst
give it to us first, but we give it back
to thee. It is too good for us, but not
half good enough for thee.Oh, come in, and take the best seat
under. Walk up and down all these
aisles. Speak through these organ pipes.
Throw thine arm over us in these
arches. In the flaming of these brackets
of fire speak to us, saying, "I am the
light of the world." O King I make
thee a throne of shame. Here pre-
claim righteousness and make treaties.
We clap our hands, we uncover
our heads, we lift our ensigns, we cry
with multitudinous acclamation until
the place rings and the heavens listen,
"O King! live for ever!"THE TEMPLE OF A LIVING LORD.
It is not time that he who was born
in a stranger's house and buried in a
stranger's grave should have an earthly
home! Come, in O Jesus! not the
corpses of a buried Christ, but a radiant
and triumphant Jesus, conqueror of
earth and heaven and hell.He lives, all glory to his name.
He lives, my Jesus, still the same.
Oh, the sweet joy this sentence gives—
I know this my Redeemer lives.
Blessed be his glorious name for ever!

(Continued on Second Page.)

Sermons in the Stones.

DR. TALMAGE'S CONGREGA-
TIONAL SERMONS.Suggestive Lessons Drawn from
Their Experience in Building.ALL DENOMINATIONS CONTRIBUTED
SOMETHING AND THE CONGREGA-
TION IS COMPOSITE.BROOKLYN, April 26.—Sermon of
Rev. Dr. Talmage in the new
Brooklyn Tabernacle, on Clinton
avenue, this evening, the building having
been dedicated in the morning at 10:30.
A great union meeting, in which clergy-
men of all denominations of Christians
participated, was held in the after-
noon. Six thousand persons were pre-
sent at each of the services and many
thousands were turned away. Text,
"What mean ye by these stones?"
(Joshua iv, 6).The Jordan, like the Mississippi, has
bluffs on the one side and flats on the
other. Here and there a sycamore
shadows it. Here and there a willow
dips into it. It was only a little over
two thousand years ago that it was
through it, but in the months of April
and May the snows on Mount Lebanon
thaw and flow down into the valley,
and then the Jordan overflows its
banks. Then it is wide, deep, raging
and impetuous. At this season of the
year I hear the tramp of forty thou-
sand armed men coming down to cross
the river. You say, why do they not
go up nearer the rise of the river at
the old canal ford? Ah! my friends,
it is because it is not safe to go around
when the Lord tells us to go ahead.
The Israelites had been going around
forty years, and they had enough of it.
I do not know how it is with you, my
brethren, but I have always got into
trouble when I went around, but al-
ways got into safety when I went
ahead.THE GOLD AND RUSTING JORDAN.
There spreads out the Jordan, a rag-
ing torrent, much of it snow water just
come down from the mountain top;
and I see some of the Israelites shiver-
ing at the idea of plunging in, and one
soldier says to his comrade, "Joseph,
can you swim?" And another says, "If
we get across this stream we will have
there with wet clothes and with dam-
aged armor, and the Canaanites will
slash us to pieces with their swords be-
fore we get up the other bank." But
when Paul stood when he preached
that famous sermon on the brother-
hood of the human race, declaring,
"God hath made of one blood all na-
tions." Since Lord Elgin took the
famous statue from the Acropolis, the
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shall utter in this church their last mes-
sage, these lips of stone will tell of the
law and the sacrifice and the gospel.
This day I present them to this church
and to all who shall gaze upon them.
Thus have my answer to the ques-
tion, "What mean ye by these stones?"But you cannot divert me from the
question of the text as I first put it. I
have interpreted these four memorials
on my right hand, but there are hun-
dreds of stones in these surrounding
walls and underneath us, in the founda-
tions, and rising above us, in the
towers. The quarries of this and trans-
atlantic countries, at the call of crowbar
and chisel, have contributed toward this
structure. "What mean ye by these
stones?"You mean among other things that
they shall be an earthly reminder of
Christ. Christ did not have much of a
home when he was here. Who and
where is that child crying? It is Jesus,
born in an out-house. Where is that
hard beating? It is the heart of a
slave. Who is that in the back part
of the fishing smack, with a sailor's
rough overcoat thrown over him? It is
Jesus the worn out voyager. O Jesus!
it is not time that thou hadst a
house! We give thee this. Thou didst
give it to us first, but we give it back
to thee. It is too good for us, but not
half good enough for thee.Oh, come in, and take the best seat
under. Walk up and down all these
aisles. Speak through these organ pipes.
Throw thine arm over us in these
arches. In the flaming of these brackets
of fire speak to us, saying, "I am the
light of the world." O King I make
thee a throne of shame. Here pre-
claim righteousness and make treaties.
We clap our hands, we uncover
our heads, we lift our ensigns, we cry
with multitudinous acclamation until
the place rings and the heavens listen,
"O King! live for ever!"THE TEMPLE OF A LIVING LORD.
It is not time that he who was born
in a stranger's house and buried in a
stranger's grave should have an earthly
home! Come, in O Jesus! not the
corpses of a buried Christ, but a radiant
and triumphant Jesus, conqueror of
earth and heaven and hell.He lives, all glory to his name.
He lives, my Jesus, still the same.
Oh, the sweet joy this sentence gives—
I know this my Redeemer lives.
Blessed be his glorious name for ever!

(Continued on Second Page.)

THE CAUCASIAN

Entered according to Post Office at Winston, N. C., as second class mail matter.

CLINTON, N. C., APRIL 30, 1891.

We are sorry to hear of the death of Maj. Wm. A. Hearse, at Winston, N. C. He was one of the most competent editors in the State.

The consolidation of the News and Observer and Intelligence will bring together two strong editors. We wish them the best of success.

Von Motik, the greatest man in Europe, next to Gl-dstone and Paine-Bismarck, is dead. He will go down to history as one of Europe's great soldiers.

The Wilmington Messenger has changed form to an eight column four page paper. Its merits we hope will never change, except for the better. It is a readable and popular paper.

Senator Reagan has resigned to accept a position as chairman of the Railroad Commission of Texas at a salary of \$6,000 a year. Gov. Hogg immediately appointed Hogg Clinton as U. S. Senator. Mills wanted the appointment, but Hogg didn't think he was the man.

ON THE ARCTIC CIRCLE.

Adventures of an Englishman in the Frozen Regions of North America.

Washington Pike, an English explorer, has returned from the Arctic circle. Leaving Calgary in June, 1889, Mr. Pike proceeded to Athabasca Landing, and from there to Fort Resolution, on Slave river. Here he secured the services of two Indian guides and helpers and started for the barren lands in search of musk ox, caribou and other large game. He had a very successful hunt, killing about forty musk ox and as many caribou as they were in position to handle. On that trip Mr. Pike went as far north as Fish River, this being the river on which Franklin's first expedition to the north pole was lost. He experienced many adventures. The party was lost for fourteen days and endured terrible sufferings. They started to cross the Yukon range of mountains to the Pacific coast. After journeying for some twelve days they found that instead of being as they supposed, on McLeod river, they were on what afterward turned out to be the Nation. Here the guides admitted they were lost, and nothing remained for the party to do but retrace their steps, which they did with but enough provisions for a few days. In two days they were out of food, and to make a long story short, they starved for fourteen days. Mr. Pike absolutely refused to say anything of their tortures during the time, but many facts were gleaned from those who saw them on their return to the rapid, and were compelled to turn back. As an example of the terrible state of affairs, some hundreds of miles were tramped with bare feet on ice, and their frozen condition when rescued was simply terrible, while some of the party were so reduced from cold and hunger as to be totally helpless.

When asked to describe the barren lands Mr. Pike said that it was an immense tract of barren rock on which grew a kind of moss and shrub, on which deer that run by thousands feed and appear to be very fond of it.

There are numerous lakes among rocky bluffs whose waters freeze in the cold season to the depth of from seven to nine feet. He reports temperatures as low as 60 degrees in the winter, but the summer months, July and August, he says, are very hot. Six months during the year the sun never shines on these barren parts.

Mr. Pike reports musk very scarce, but says there are large numbers of musk ox and thousands of caribou deer, the latter taking to the woods in winter. Mr. Pike is the only white man who has ever trod the path of the Franklin sufferers on the Fish river. Travel during this trip was almost entirely done on foot, dog teams being used for the carrying of provisions and wood. The currency is in skins. A skin is valued at fifty cents.—Cor. Philadelphia Press.

An English Sea Crab.

"I have a curiosity here," remarked a down town restaurateur, "who the first of the kind seen in this country for a long time," pointing to a red backed non-descript that looked like a cross between a lobster and a Gulf crab. The shell was ten inches long, the claws black at the tips, and large enough to hold in a vice a quarter of lamb. "I was passing up Park row the other day when my attention was drawn to a sailor who was offering this fellow for three dollars to a crowd that had gathered around him. The sailor said he had brought it from Liverpool, as no doubt he had. It is an English sea crab, found only in deep water in or near the English Channel."

"Only once in a great while does one get so far from home as New York. This is a little more than a baby, for it weighs but eight pounds. The average for full grown crabs is at least double that. I had not had this fellow a day when an English customer of mine offered me twenty dollars for it, with the privilege of keeping it on exhibition until he called for it. A choice company of his friends will get a rare crab salad treat from it Sunday afternoon."—New York Times.

ODDS AND ENDS.

There is not always fortune in store for the young man who clerks in one. It is estimated that Indian wars have cost the United States government \$700,000,000.

Darwin published his "Origin of Species" when 50 and his "Descent of Man" when 62.

Sarasate, the violinist, has pocketed \$25,000 as the net profit of a two months' tour in England.

Your calling card sent in response to an invitation implies regret that you cannot attend in person.

Most great musicians have been eccentric, and yet to be a composer a man must have good sound sense.

It is claimed that Sabine parish, La., is the only county in the United States wherein there are no homestead mort-

Sermons in the Stones.

(Continued from First Page.)

Again, if any one asks the question of the text, "What mean ye by these stones?" the reply is, we mean the communion of saints. Do you know that there is not a single denomination of Christians in Brooklyn that has not contributed something toward the building of this house? And if ever, standing in this place, there shall be a man who shall try by anything he says to stir up bitterness between different denominations of Christians, may his tongue falter and his cheek blanch and his heart stop! My friends, if there is a mingling of all denominations it is our church. I just wish that John Calvin and Arminius, if they were not too busy, would come out on the battlements and see us.

Sometimes in our prayer meetings I have heard brethren use the phrases of a beautiful liturgy, and we know where they came from; and in the same prayer meetings I have heard brethren make audible ejaculation, "Amen!" "Praise ye the Lord!" and we did not have to guess twice where they came from. When a man kneels at our church door, if he comes from a sect where they will not give him a certificate, we say, "Come in by confession of faith." While Adoniram Judson the Baptist, and John Wesley the Methodist, and John Knox the Presbyterian, and John Knox the Presbyterian, are shaking hands in heaven, all churches on earth come into close communion. "One Lord, one faith, one baptism."

Oh, my brethren, we have had enough of Big Bethel fights—the fourteenth New York regiment fighting the fifteenth Massachusetts regiment. Now let all those who are for Christ stand on the same side and shoulder to shoulder, and this church, in the name of having a sprinkling of the divine blessing, go clear under the wave in one glorious immersion in the name of the Father, and of the Son, and of the Holy Ghost.

I saw a little child once in its dying hour put one arm around its father's neck and the other arm around its mother's neck, and bring them close down to its dying lips and give a last kiss. Oh, I said, those two persons will stand very near to each other always after such an interlocking. The dying Christ puts one arm around this denomination of Christians, and the other arm around that denomination of Christians, and brings them close down to his dying lips and gives them this parting kiss: "My peace I leave with you. My peace I give unto you."

How swift the heavenly couples run
Whose hearts and faith and hopes are one.

ALL ARE ONE IN CHRIST.

I heard a Baptist minister once say that he thought in the millennium it would be all one great Baptist church; and I heard a Methodist minister say that he thought in the great millennium day it would be all one great Methodist church; and I have known a Presbyterian minister who thought that in the millennium day it would be all one great Presbyterian church. Now I think they are all mistaken. I think the millennium church will be a composite church, and just as you may take the best parts of five or six tunes, and under the skillful hands of a Handel, Mozart or Beethoven, combine them into one grand and overpowering symphony, so, I suppose, in the latter days of the world, God will take the best parts of all denominations of Christians and weave them into one great ecclesiastical harmony, broad as the earth and high as the heavens, and that will be the church of the future. Or, as mosaic is made up of jasper and agate and many precious stones cemented together—mosaic a thousand feet square in St. Mark's, or mosaic hoisted in colossal seraphim in St. Sophia—so I suppose God will make, after awhile, one great blending of all creeds, and all faiths, and all Christian sentiments, the mystic, and the jasper, and the chalcedony of all different experiences and belief, cemented side by side in the great mosaic of the ages; and while the nations look upon the columns and arches of that stupendous church of the future, and cry out, "What mean ye by these stones?" there shall be innumerable voices to respond, "We mean the Lord God omnipotent reigneth."

Still further you mean by these stones the salvation of the people. We did not build this church for mere worldly reforms, or for an educational institution, or as a platform on which to read essays and philosophical disquisitions, but a place for the tremendous work of soul saving. Oh, I had rather be the means in this church of having one soul prepared for a joyful eternity than five thousand souls prepared for mere worldly success. All churches are in two classes, all communities in two classes, all the race in two classes—believers and unbelievers.

To augment the number of the one and subtract from the number of the other we built this church, and toward that end we have endeavored to do all our prayers, all our songs, all our prayers, all our Sabbath handshakes. We want to throw defection into the enemy's ranks. We want to make them either surrender unconditionally to Christ or else fly in rout, scattering the way with cantons, blankets and knapsacks. We want to popularize Christ. We would like to tell the story of his love here until men would feel that they had rather die than break away from his sympathy and love and mercy. We want to rouse up an enthusiasm for him greater than was felt for Nathaniel Lyon when he rode along the ranks; greater than was exhibited for Wellington when he came back from Waterloo; greater than was expressed for Napoleon when he stepped ashore from Elba.

We really believe in this place Christ will enact the same scenes that were enacted by him when he landed in the Orient, and there will be such an opening of blind eyes, and unstopping of deaf ears, and casting out of unclean spirits—such silencing bested Gennesarets as shall make this house memorable five hundred years after you and I are dead and forgotten. Oh, my friends, we want to see a revival in this church, that beginning now and running on to the day when the chisel of time, that brings down even St. Paul and the Pyramids, shall bring this house into the dust.

"HOLD THE FLAG FOR THE NEXT TRIUMPH."

Oh, that this day of dedication might be the day of emancipation of all imprisoned souls. My friends, do not make the blunder of the ship carpenter, when he is asked to build a ship, that he should build a ship that would sink at sea.

Oh, that this day of dedication might be the day of emancipation of all imprisoned souls. My friends, do not make the blunder of the ship carpenter, when he is asked to build a ship, that he should build a ship that would sink at sea.

NEW ADVERTISEMENTS.

Atlantic & N. C. Railroad.

TIME TABLE 19.

To take effect 6 a. m., Wednesday, May 28th, 1890.

GOING EAST.

STATIONS.

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